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CONFIRMATION NO. 5330

<b>SERIAL NUMBER</b> 10/711,331	<b>FILING OR 371(c) DATE</b> 09/10/2004 <b>RULE</b>	<b>CLASS</b> 477	<b>GROUP ART UNIT</b> 3681	<b>ATTORNEY DOCKET NO.</b> 81105739 / FMC 1796 PUSP
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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/501,706 09/10/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/08/2004

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 6	
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	Examiner's Signature	Initials			

## ADDRESS

22844

## TITLE

HYBRID VEHICLE POWERTRAIN WITH A MULTIPLE-RATIO POWER TRANSMISSION MECHANISM

<b>FILING FEE RECEIVED</b> 1418	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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